

1 IN THE UNITED STATES DISTRICT COURT  
2 FOR THE NORTHERN DISTRICT OF CALIFORNIA  
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5 **USA, et al.,**

6 No. C08-0109 BZ

7 Plaintiff(s),

**Clerk's Notice**

8 v.

9 **Richard T. McCormick,**

10 Defendant(s),  
11 \_\_\_\_\_ /

12  
13 (Plaintiff is required to serve, and file proof of service with the Court, any party involved not  
14 listed on the attached proof of service.)

15 **YOU ARE NOTIFIED THAT** the Case Management Conference is reset to  
16 **Monday, June 2, 2008 at 4:00 p.m.** before Magistrate Judge Bernard Zimmerman. A joint case  
17 management conference statement is due seven days prior to the conference. The previously set date  
18 of **April 14, 2008 at 4:00 p.m.** is hereby **VACATED**.

19 Please report to courtroom G, on the 15th floor, U.S. Courthouse, 450 Golden Gate Avenue,  
San Francisco, CA 94102.

20 Dated: March 4, 2008

FOR THE COURT,

21 Richard W. Wieking, Clerk

22 By: Lashanda Scott  
Lashanda Scott  
23 Courtroom Deputy

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